

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-3612(U17245)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-3612 APPLICATION/CLAIM NO.: U17245 CERT. NO.:

OWNERSHIP*****
NAME: Arnold & LuAnn Pope
ADDR: 86 West 300 North
Lehi UT 84043
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/29/1938|PRIORITY: / /1900|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 07/20/1987|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [55-2]|MAP: [*]|PUB DATE:
Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.011 cfs
SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 35 ft W 323 ft from SE cor, Sec 08, T 5S, R 1E, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 300 to ft. YEAR DRILLED: 1900 WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 401085.
55-3612 (UGWC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres																Group Total: 0.55				PERIOD OF USE: 04/01 TO 10/31																												
###PLACE OF USE:																				*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section												
* NW				* NE				* SW				* SE				* NW				* NE				* SW				* SE				* NW				* NE				* SW				* SE				Totals
Sec 08 T 5S R 1E SLBM *																*																*												0.4000*				0.4000
Sec 17 T 5S R 1E SLBM *																*				0.1500												*												*				0.1500
																GROUP ACREAGE TOTAL:																0.5500																